

United States District Court  
Southern District of Florida

Case Number: 25CV22896

FILED BY MCO D.C.

JUL 31 2025

ANGELA E. NOBLE  
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## SUPPLEMENTAL ATTACHMENT(S)

Please refer to supplemental "file" in the division where the Documents/Exhibits were submitted and filed.

Division Document/Exhibits Submitted and Filed: \_\_\_\_\_

These Documents/Exhibits must not be placed in the "temp chron file".

### Documents/Exhibits Retained in Supplemental Files (Scanned)

- ☐ • Poor quality scanned images (i.e. Handwritten, Photographs)
- ☐ • Surety bonds
- ☐ • Bound extradition papers

### Documents/Exhibits Retained in Supplemental Files (Not Scanned)

- ☒ • CD, DVD, USB drive. (i.e. Audio/Visual)

\*\* All other documents and documentary exhibits are part of the CM/ECF Case Record in pdf format.

Date: 7/31/25

UNITED STATES DISTRICT COURT  
SOUTHERN DISTRICT OF FLORIDA

Case No. 1:25-cv-22896-JEM

FRIENDS OF THE EVERGLADES, INC., a Florida not-for-profit corporation, and CENTER FOR BIOLOGICAL DIVERSITY, a 501(c)(3) nonprofit organization,

Plaintiffs,

vs.

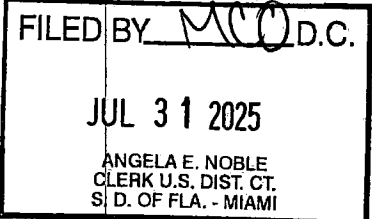
KRISTI NOEM, in her official capacity as Secretary of the UNITED STATES DEPARTMENT OF HOMELAND SECURITY; TODD LYONS, in his official capacity as Acting Director of the UNITED STATES IMMIGRATION AND CUSTOMS ENFORCEMENT; KEVIN GUTHRIE, in his official capacity as Executive Director of the Florida Division of Emergency Management; and MIAMI-DADE COUNTY, a political subdivision of the State of Florida,

Defendants.

and

THE MICCOSUKEE TRIBE OF INDIANS,

Proposed Intervenors.



**PLAINTIFFS' NOTICE OF FILING THE  
DECLARATION OF JESSICA NAMATH**

Plaintiffs hereby provide notice of the filing of the Declaration of Jessica Namath, which is attached as Exhibit 1. The declaration, and the video authenticated therein, relates to the Federal and State Defendants' contention that the TNT Site is not operating in cooperation with the ICE and DHS. Exhibit A to the declaration is a video clip taken by the declarant, which

Plaintiffs are simultaneously seeking leave to conventionally file. The actual video clip referred to as Exhibit A will be filed upon the entry of an order permitting conventional filing, along with a notice of conventional filing.

Dated: July 18, 2025

Respectfully submitted,

EARTHJUSTICE  
4500 Biscayne Boulevard, Suite 201  
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Telephone: (305) 440-5432

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*Counsel for Plaintiffs*

**CERTIFICATE OF SERVICE**

I HEREBY CERTIFY that on July 18, 2025, I electronically filed the foregoing with the Clerk of the Court using CM/ECF. I also certify that the foregoing document is being served this day on all counsel of record on the Service List below via transmission of Notice of Electronic Filing generated by CM/ECF.

s/ Paul J. Schwiep

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<p><b>Todd R. Friedman, Esq.</b>  <a href="mailto:todd@toddfriedmanpa.com">todd@toddfriedmanpa.com</a>  TODD R. FRIEDMAN, P.A.  1101 Brickell Avenue  Suite S-700  Miami, Florida 33131  Telephone: (786) 536-7190</p> <p><i>Counsel for The Miccosukee Tribe of Indians</i></p>		

**From:** cmecfautosender@flsd.uscourts.gov  
**To:** flsd\_cmecf\_notice@flsd.uscourts.gov  
**Subject:** [EXTERNAL] Activity in Case 1:25-cv-22896-KMW Friends of the Everglades, Inc. et al v. Noem et al Order on Motion for Leave to File  
**Date:** Wednesday, July 30, 2025 3:30:54 PM

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**U.S. District Court**

**Southern District of Florida**

**Notice of Electronic Filing**

The following transaction was entered on 7/30/2025 at 3:29 PM EDT and filed on 7/30/2025

**Case Name:** Friends of the Everglades, Inc. et al v. Noem et al

**Case Number:** 1:25-cv-22896-KMW

**Filer:**

**Document Number:** 74(No document attached)

**Docket Text:**

**PAPERLESS ORDER. THIS MATTER is before the Court on Plaintiffs' Motion for Leave to File Video Clip Conventionally (DE [46]) ("Motion"). In the Motion, Plaintiffs request leave to file a video clip via USB thumb drive. Defendants have not filed a response. Upon review of the record and the Motion, it is ORDERED AND ADJUDGED that the Motion (DE [46]) is GRANTED. Plaintiffs may file the video clip via USB thumb drive. Signed by Judge Kathleen M. Williams on 7/30/2025. (cgd)**

**1:25-cv-22896-KMW Notice has been electronically mailed to:**

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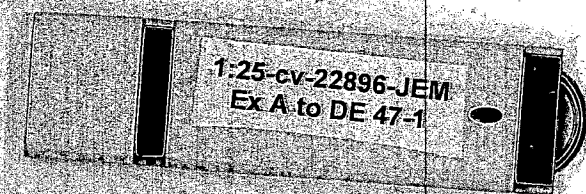
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Desk at 1-888-318-2260.:**







25-22896

Please call Yvette  
(305.858.2900) with  
any questions.

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